|      |                      | Section IV. Technical Specifications  |                                  |         |  |
|------|----------------------|---|----------------------------------|---------|--|
| Ś.N. | Criteria             | Required Specification  | Offered<br>Specification         | Remarks |  |
| 1.   | General              | Hard top Ambulance 4 WHEEL DRIVE, Right Hand Drive model suitable for driving in Nepal .Gross vehicle Weight of the Vehicle shall not be less than 2300 kgs and shall have seating capacity for at least driver, passenger and patient.   | Make:  Model: Country of Origin: |         |  |
| 2.   | Engine               | 4-stroke, water cooled diesel engine developing maximum rated power output not less than 45kw at governed RPM and maximum torque not less than 110 NM at governed RPM, engine fully equipped with accessories for efficient full load operation of the vehicle at operating conditions. | Make:<br>Model:                  | •       |  |
| 3.   | Emission<br>Standard | The Emission standard of the vehicle shouldbe capable of meeting applicable Nepal vehicle mass emission standard 2069 which is to be certified by department of transport management, Nepal.  |                                  |         |  |
| 4.   | Gauges               | To include speedometer water temperature, fuel, oil pressure transmission guage etc as necessary for efficient operation and maintaince.  |                                  |         |  |
| 5.   | Clutch               | Single Dry Plate  |                                  | 4 .     |  |
| 6.   | Transmissio<br>n     | Manual shift at least five forward and one reverse.   |                                  |         |  |
| 7.   | Ground<br>Clearance  | High Ground clearance preferred minimum 160mm.  |                                  |         |  |
| 8.   | Suspension           | Leaf spring/coil spring/torsion bar/shock absorber at front and rear.   | Y) with                          |         |  |

निमित्त ब्रशासकीय अधिकृत

| 9.  | Tires                    | Standard size  | भारतीलकाको कार्यात  | 8   Page |  |
|-----|--------------------------|--|---------------------|----------|--|
| 10. | Steering                 | Power Steering   | रेका, जवारा<br>२०७३ |          |  |
| 11. | Brakes                   | Front: Disk type<br>Rear: Disk disc,drum type<br>Hydraulic operated on all wheels<br>and parking brakes.   |                     |          |  |
| 12. | Cab                      | At least 3 door, all metallic cab with insulated roof, laminated glass windscreen, front washer and wipers, glass windows on doors, through ventilation, comfortable and adjustable seats for drive and co-passenger. Sun vision, rear view mirror and two side view mirrors.  |                     | •        |  |
| 13. | Chassis &<br>Frame       | Heavy duty with toe-hook in front and rear preferred.  |                     |          |  |
| 14. | Essential<br>Accessories | <ol> <li>Head light, tail and rear light, reversing light and turn signals.</li> <li>Cabin lights</li> <li>Speedometer/odometer</li> <li>One spare wheel with tyre and tube.</li> <li>Suitable jack and handle.</li> <li>Seat belt for driver and co-driver.</li> <li>Front seat belt for drver and co- passenger.</li> <li>Stretcher</li> <li>Sieren</li> <li>Oxygen cylinder holder</li> <li>Saline bottle holder</li> <li>Equiped with all accessories offered in the standard model but not limited to the above items.</li> </ol> |                     |          |  |
| 15. | Instruction<br>s         | All signs and instructions in the vehicle shall be English.  |                     | _        |  |
| 16. | Manuals                  | One copy of the Operator's and   | Tota Lauran         | अधिकत    |  |
|     |                          |  | प्रश्ति प्रशासका    |          |  |

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|-----|---|---|---|----------|
|     |   | Owner's Instructions in English shall be supplied with each vehicle.  | भारपालकाको क्रांप्रि<br>भारका, सल्ति<br>मा बदेश, क्रंप्रि | 9   Page |
| 17. | Tools                                   | A set of tools as required for general maintenance shall be supplied.   |   |          |
| 18. | Color                                   | Standard colour   |   |          |
| 19. | Proven<br>performanc<br>e               | The bidder shall provided the manufacture's data of the performance of the unit to include the fuel consumption performance curve of the engine.                  |   |          |
| 20. | Warranty                                | Manufacturer shall provide a minimum of one year warranty after acceptances.  |   |          |
| 21. | Delivery                                | The hardtop (ambulance) one unit<br>shall be delivered to:<br>Godaita Municipality<br>Godaita,Sarlahi<br>2 No. province, Nepal                                    |   |          |
| 22. | Basic Life<br>support<br>Equipment<br>s | The ambulance must contain all basic life support equipments ( Type B ambulance) as prescribed by the ambulance service Guideline 2078 (Health ministry of Nepal) |   |          |

Server

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